

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN
(Print or type only)BUILDING ADDRESS 22903 BroadwellLOT NO. 42 BLOCKTRACT 18087SIZE OF LOT NO. OF BLDGS.
NOW ON LOTUSE OF EXISTING BLDG. Family DwellingOWNER David Taylor TEL. NO.ADDRESS 22903 BroadwellCITY CountyARCHITECT OR ENGINEER Spawltor TEL. NO.

ADDRESS

CONTRACTOR Amigo TEL. NO. 321-0183ADDRESS 13012 Chesham LIC. NO. 23211CITY Gardena LIC. CLASS C-61CONSTRUCTION LENDER NAME AND BRANCH None

ADDRESS

SQ. FT. SIZE 300 NO. OF STORIES 1 NO. OF FAMILIES 1 NEW ☐USE OF STRUCTURE 20 x 15 Patio ADD ☒SIGNATURE OF APPLICANT John Beauty ALTER ☐VALUATION \$ 600.00 REPAIR ☐P.C. FEE \$ 25.00 DEMOL ☐PMT. FEE \$ 8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE John Beauty/Amigo

ADDRESS

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <u>22903 S. Broadwell</u>		
LOCALITY <u>COUNTY</u>		
NEAREST CROSS ST. <u>BELSOIN</u>		
DISTRICT NO. <u>12</u>	GROUP <u>PATIO</u>	TYPE CONST. <u>V</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u> DWELL. UNITS		PROCESSED BY <u>Em</u>
USE ZONE <u>R1</u>	MAP NO. <u>4231</u>	SEWER MAP BK PG
SPECIAL CONDITIONS		

BLDG. SETBACK FROM FRONT PROP. LINE OF BROADWELL (STREET)

TYPE OF EXISTING HIGHWAY WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

Loc 50 + 20 = 20

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF EXISTING HIGHWAY WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

+ =

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

ICBO 2138SUBJECT TO FIELD INSP\$ APPVL

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL 9-7-72 Taylor

INSPECTOR COPY

PLAN CHECK VALIDATION

LAC 758272 AUG 10 23 A

M.O. CASH

5.00

PERMIT VALIDATION

CK.

M.O. CASH

LAC 758372 AUG 10 1 A

8.00

E. Em

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	1.75
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	Repipe		1.75
Plan check fee		See reverse.	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		6	50

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Luella Paxton

BUILDING ADDRESS	22903 Brudwell Ave		
LOCALITY	Torrance		
NEAREST CROSS ST.	228th		
OWNER	Mr. + Mrs. David L. Paxton		
MAIL ADDRESS	22903 Brudwell Ave		
CITY	Torrance	TEL. NO.	326-7597
CONTRACTOR	P. W. New		
ADDRESS			
CITY		TEL. NO.	
STATE LICENSE NO.		LIC CLASS	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Japon

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	5-31-72	Japon

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

Co 864272 JAN 17 5 A

6.50

Japon

INSPECTION COPY

Hand-drawn site plan of a property. The plan is oriented with North at the top, indicated by a compass rose. The property is divided into three main areas:

- Residence:** A large rectangular area on the right side, labeled "Residence". It is 5' wide and 20' deep.
- Garage:** A rectangular area on the left side, labeled "Garage". It is 10' wide and 15' deep.
- Driveway:** A narrow strip of land between the Residence and the Garage, labeled "Driveway". It is 10' wide.

The plan is oriented with North at the top, indicated by a compass rose. The dimensions are as follows:

- Residence: 5' wide, 20' deep.
- Garage: 10' wide, 15' deep.
- Driveway: 10' wide.

AUG 10 1972

This set of plans and specifications was kept on the job at all times and it was made any changes or alterations on them were written. Permission from the District Building Department, City of Los Angeles.

Driveaway



FRONT

NAME _____

ADDRESS

22913 Broadwell

PLAN# _____ A _____ B _____ C _____ D _____ LOT TYPE _____ LOT _____ TRACT _____ BLOCK _____

ORIGINAL/DEPT. BUILDING & SAFETY